



:

(7)

:

:

:

" :

(10 : ) "

" :

(1)

(8)"

:

(2)

:

(3)

:

:

" : **.1**

(18 : ) "

:

(4)

"

" :

" :

.1

(30 : ) "

(9)

" :

(5)

" :

- :

.2

(10)"

.2

(100 : ) "

" :

(11)"

.3

:

:

.3

" :

(34 : ) "

"

:

.4

(12)"

"

" :

.4

(10 : )

" :

:

:



" " .3

" : )" (27

(25 : )"

(30) : .1

.4

" :

(31)"

(32) .2 (12 : )"

(33) - " :

(26)"

:

" : (5 : ) "

: ) " .5

(140

" :

(27)"

"

(34) (28)"

" :

"

(68 : )"

" " :

(29)"

" "

(35)

: " :  
 (36)"  
 :  
 (38) : .3  
 : " :  
 (41 : ) " (37)  
 : -  
 (39) :  
 " :  
 (63 : ) " :  
 (40) " " :  
 : (34 : ) "  
 : " " :  
 (41) :  
 " : " :  
 " :  
 (42)" :  
 : : .1  
 : :  
 .1 : -  
 .2 :  
 .3 " :  
 .4 (100 : ) " :  
 .(68 : ) " " :  
 .5 : -  
 " :  
 (34 : ) " :  
 : .2  
 : -  
 : (26 : ) " " :  
 .(5 : ) " " :  
 :  
 " :



: : .6

(58)

.4

:

(59)

-1

(55)

:

: -2

(56)

:

(60)

:

:

:

.1

(57)

.2

(61)

:

.1

.2

" :

(34 : )

" :

(34 : )

" :

" :

(118 : )"

(33 : )

.3

:

: (4 : )

" :

:

(7 : )

"

: .3

(68)

"

.4

:

:

(62)

(69)

(69)

(34 : )

(63)"

(64)"

(70)

(65)

(71)

(34 : )

(66)

(72)

.1

(34 : )

(73)

-1

.2

(34 : )

(74)

-2

(67)

"

(81) : (75)  
-3

:  
: .1 (76)  
:

(82) .2 (77)

:  
:  
:  
:

: " : (78)

" :

(83)" .(11 : ) "

: :

: (84)" .1 (79)  
" :  
.2 " : .1

" : (34 : )

(85)" (80)

.3 .2

.4

(86) :

: .1 :

.2 : -

: (88) (87) (87) :

" : .1

(34 : )

(92) :

(94)

(93) :

.2

(95) :

(89)

.1

:-  
"

.(226 : ) "

-1

(90)

-2

.2

.1

" :

(6 : ) "

(19 : )

(91)

(96)

.2

: .2

(97)

(102)

":

:

":

(98)(128 : ) "

:

(99)

:

:

(103)

:

(105)

(104)

:

: .1

(106)

(108)

(107)

:

:

.2

(123)

":

":

(109)"

":

."

(110)"

":

:

-1

(111)"

(100)

:

:

:

:

.1

.1

(101)

.4

(112)

.2

(10 : )

.1

.2

(115)

.3

(116)

.4

(117)<sup>u</sup>

.5

(118)

(113)

(118 : )"

.1

.3

(34 : )

.2

(22 : )"

(59 : )

.3

(114)<sup>u</sup>





	191	1				.70	13			(42)
2	1		317	2		319	3			(43)
	.650	2		89		345	5			
	.1976	61			(63)	8		586	6	
	.175	32			(64)	4				376
2			3		(65)	209				319
191				650			.206	28		
3		89	2			319	3			(44)
	209	5		250		345	5			
			.87	1		8		586	6	
7					(66)	4				376
				.309		.209				319
	.51				(67)	.319	4			(45)
			.204	2	2764		.269	1		(46)
					(68)					(47)
				9160			.12			(48)
							.14			(49)
1	2143						.15			(50)
				1424						(51)
	306	3			(70)					
7			445	16					.5202	
	.209	1		369						(52)
3		242	7		(71)			.3503		
				.250				.492/10		(53)
	.306	3			(72)					(54)
2	1				(73)	.4696				
171	5			210			319	3		(55)
	150	3					345	5		
	.339	7	1			8		586	6	
	.305	8			(74)	4				376
					(75)	.209	2			319
	.1430	1	2145				.269	1		(56)
	.464	1			(76)		.55			(57)
	235	3			(77)	319	3			(58)
			.334	2			345	5		
	171	5			(78)	8		586	6	
	.301	9				4				376
	67	5			(79)	209				319
			.150	3				.269	1	
	.67	5			(80)	408	12			(59)
	.463	1			(81)					
	.77				(82)		.59			(60)
.438	8				(83)					(61)
.1					(84)					
					(85)	251	3			(62)

586 6	(104)	1707		
319 4				
	.209		.944 1	(86)
.376 8	(105)		319 3	(87)
.62	(106)			
259 1	(107)	586 6	.345 5	(88)
	.319 4		.547 5	
.206 28	(108)		.376 8	(89)
.319 4	(109)	108 3		(90)
.50	(110)		.130 2	
.206 28	(111)		.51	(91)
	(112)		.76 4	(92)
.4677	(113)		183	(93)
	(114)		.305 2	
	.3826		.260 3	(94)
.15	(115)		.213 5	(95)
.14	(116)			(96)
.13	(117)	3830		
.21	(118)	250 3 415		(97)
319	(119)	.163 8	200 1	
	.345 5		.163 8	(98)
.177	(120)		.432 1	(99)
.262 1	(121)			(100)
.940 1, 154 2	(122)		.2595	
	(123)			(101)
.1855			.2597	
.67/8	(124)		.262/6	(102)
.275 1	(125)	319 3		(103)
.117 16	(126)		.345 5	
.1993 3				
( 261 )		( 728 )		
310 )			.2	
.1405	(		1	
( 279 )			( 852 )	
		( 542 )		
( 388 )		1421 1		
1402				
		( 728 )		

( 256 )	.1417	1	
1407	:	.1	1989
	.3		
( 817 )	1		
.637	1		1422
671 )			
( 1069 )			
( 957 )			.1993
1419	(911)		
	1417	:	
1407			
.1	( 790 )		
	.1402		
1 2001	( 204 )		
( 885)		( 977 )	
	:		
1989	1	( 476 )	
1			.1996
( 676 )			
1386			

## The Rules of Abandonment in the Islamic Jurisprudence

*Rudaina I. Al-Rifai' and Mohammad M. Al-Tawalbeh\**

### ABSTRACT

God almighty has enjoined the worshippers to cooperate, communicate and extend support to each other and warned them against abandonment because it may lead to breaking the relations off instigated by self-interest and insatiable whims and desires.

God invoked them as well to do good turn for each other and deny or dismiss enormities by all lawful means, that realize that of the lawful means of abandonment are those used against a rebellious wife, and the abandonment between one muslim and the other. Each of these categories has related conditions and proper way to deal with.

In this research we demonstrated abandonment rules as stated in the Islamic jurisprudence and jurists opinions and the different cases of abandonment plus the jurist's related evidences.

**Keywords:** Abandonment, The Islamic Jurisprudence, Communication.

\* Department of Islamic Jurisprudence and its Foundations, Faculty of Shari'a, University of Jordan, Jordan. Received on 2/10/2007 and Accepted for Publication on 3/7/2008.