(　　　　　　　　　　　　)

*

(4) "
　.

" :
(5) "
　.

.

" :
(6)"
" (7)
" "

" (8) "

(9)"

.

" :

.(1)
.

" :
(2) "
.

(3)|

(10)"

:　　　　　　　　　　.

.

:

.　　　　:　　　　　.

:

.　　　　:

:

荔　　　　　–　　　–　　　　　　" :

:

:

.　　　　　　　　　　(11) "

:

.

:　　　　　　　　　　　　　　:

.

:

.　　　　　　　　　　.

:

:

:

(13)　　　　　　　　　　　　　　" :

.　　(14)　　　　　　　　　　　　　(12) "

:　　　　:　.1　　　　　　　　　:

荔

.

" " 　　　　　　　　　:

.

) :　　　　　　　.2

)　　(15)(

(16)(

(17)"　　　　　"

:

(29)"

.   .

) :   :   .3

(30)   (18)(

.

:   :   .4

.

:   .5

.

:   " :

:

.   (19)"

.   "

"   (20)

(22) "   "   (21)"

.

(25)   (24)   (23)

.

(31)   " :   (26)

" .(27)   "

.(27)

" .

茻

茻   " :

(32)"

(28)

(33)   "

.

) :

: ( ) (46)(
.1 (47)

: (52)

.

( )

.

" .2
: "(53)

) :
.(48)(

.(54)

:

" : 鑫

(49)"
.3 " :鑫
鑫 (50)"

鑫

" .(51)
.
–

.(55)

"
.

(56)

"　"

(57)"

"　"

(58)

(59) "

":

"

"　:

":

"

:

"

):

(63)(

(60) "

(61)

"　:

":

…

"

(64)

(62)"

:

:   ."   "

.

(68)

":

:

.

:

"   :

.

:

(69).

":

.

:

":   :   (65)"
"   ....

:

"   .1

(70)"
.   .

"   .2

(71)"
.   ):

:   (66)(

:   (   ):

"   .1   (67)

(72)"   _

(73).

":   .2   _

:

"

"   "   (87)

.

:

" :   .1

(88) "
.

.2

(92).

" :   (89)
.

(90) "
.

襲

.

:   :

.   襲

" :   :

(93) "   "
.

" :   "   " "
.

:

"   "

(94) "   :   (91)

.

襲

" :   "
.

.

:

"

(95) "   " :

.   "
.

.

.

:

" :

.

.

.

.

:

.

:

"   (96)
.

:

(98)"   :

.

:

(99)
.

:

(100)
.

":

(101) "
.

"   "

.

:   .

:   :   :

:

(102)"
.

":

"(103)   (97)

:

.

(104)

:

.( ) :

(112) "

:

:

.

" :

: :

: :

: "

" :

(105)"

(113) "

(106) .

(114) " " (107)

"

: (108) "

" : .

" " . : " " :

" " . (116) . (109) "

(115) " " . : . .

:

" : .

.

:

(111) . (110)

:

" :

" :

(117) " : .

"﷽

(121) "

.

﷽

﷽

(118)
.

.

﷽

" (119)" " :

"

(120)

:

( ) :

(122)

. : . :

. :

. 1400

(6)

(1)

1 16

.345-344

. 130 13 (2)

.8 3 (7) .1971

( ) (8) .

. (3)

.3132 452 10

.331/2 (9) : (4)

.315/2 (10) .4905 649 8

.307/2 (11) 106/9 (5)

.316/27 (12) 1081/2 5065

/8 62 14   .4905 649/8   :

(60) 649/8 (   ) .   .197

(61)   (83)

2 .35   1 7 173

(62) 2   .278-277   /6 382

(63) .74   .3

(64)   (84)   .21

 .121/2   (85)

(65) .195/4   .3562

(66)   .26   (86)   2003 9

(67)   (87) 619   .2595

(68) .3   617 /9 2003

(68) 29 321 17782   62 14

  314 /10

  168 /8

  .197 /8

(69) .168/2   .   (88)

(70)   2 112 /2   /8

1973 1 4084 4 .345   .197

(71) 8   232 70909 (89) .112 /2

321/29 17782   (90) .259 /10

(91) 2001 /38 177 23086

.   (92) .118 /2

(93)   /5

(72) 10 256   79   /10

5887 461/ 2 353/4 .4093 .252

(73) .353/4   (94) .259 /10

(74) 353 /4   .4093   (95) .172/8

(75) 206 /8   (96)

.5234   .107 /2 1990

(76) 298 /2   .290   (97) 329 /3

(77) 254 /10 .5784   44 /4   .133/5

(78) 257 /10 .5788   (98)   .168/2

(79) .258 /10   (99) 258 /10 .5789

(80) 254/10 .5785 (100)   852

(81) /38 177 23086   .261/10

:   .   (101) .259 /10

(82) 258 /10   (102)

.5855   13   .4063   333   4
.14   15   (114)   .261 /10   (103)
(115)   (104)
.   .6032   527 /10
.14   15   (116)   527 /10   (105)
(117)   .6131
:   2847   139/5   69/1   (106)
.   .
.14   15   (118)   .177/4   (107)
865   223   (119)   .180/30 2   (108)
527/10   2   (109)
.   .8
.231/20   (120)   .538 /10   (110)
15785   63   25   (121)   .144/16   (111)
.   .538 /10   (112)
.153/3   (122)   15   (113)

.

.   1382   2
.   .
.   1979   1388
458   .   1
1   1392
.   .2001
.1979   .   1   1992/   1412
.   2003   .   1416
.   1
.1973
.   1991   1   .
751   69/1
C D
.   1968   . 2000/   1420
.   1415
.

1

. 1979/ 1399   1980 /   1400

.   1

2   790

.   1975 /   1395   .   1985 /   1405

.   1994   22

.

2

. 1952 /   1371   . 1970

.   1997   2

.   .

.2   1982

.

.   .1   1991

1

.   .1973

2   1985

.   .

1   1987   1

.   .

1990   1960

.   .   35   2

2001   606

.   180 /30 2

.345 - 344   16   .

2000   2   1992

.   .

1

.   . 1988 /   1409

583

.   .

.   911

.   1

.   . 1979/   1399

.   2

1   .

. 1998 /   1418

The Effect of Local and Global Goals in the
Interpretation of Shari'ah Rules

Abdullah Ibrahim Zaid Al-Kelani*

ABSTRACT

This research aims to illustrate the methodology of the Messenger (pbuh) in the implementation of the Shari'ah rules in a manner that serves the common interest. We show that this methodology is based on understanding the goals of the script and the wisdom behind it in addition to considering the global goals of Shari'ah rules.

This research has discussed four problems related to the guiding of public life, which demonstrates a thought methodology characterized by flexibility and eagerness in the realization of public interest in implementing the rules.