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﴿ وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَخْتِمَانِ فِي
الْحَرِّ إِذْ نَفَسَتْ فِيهِ عَنَمُ الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَاهِدِينَ
﴿ فَفَهَّمْنَاهَا سُلَيْمَانَ ﴾ [٧٨ ٧٨]

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 (68) (67) : (46) " :
 (72) (71) (70) (69) (47)»
 (75) (74) (73) : " :
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 (79) (78) (77) :
 (82) (81) (80) (50) (49)
 (85) (84) (83) (52) (51)
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 ا فَاعْتَبِرُوا يٰٓأُولِيَ الْاَبْصَارِ ﴿٦١﴾ []
 ا اَوْلَمَ يَنْظُرُوْا فِيْ مَلَكُوْتِ السَّمٰوٰتِ وَالْاَرْضِ ﴿٦٢﴾ :
 ا وَفِيْ اَنْفُسِكُمْ اَفَلَا تُبْصِرُوْنَ ﴿٦٣﴾ [] :
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(102)»

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: ا وَمَا كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَسُولًا ﴿٩٥﴾]
: ا رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ
لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا
﴿٩٦﴾] ا وَلَوْ أَنَّا أَهْلَكْنَاهُمْ
بِعَذَابٍ مِّن قَبْلِهِمْ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا
فَنَتَّبِعَ آيَاتِكَ ﴿٩٧﴾]

(103)

ا وَشَاوِرَهُمْ فِي الْأَمْرِ ﴿١٠٣﴾]

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(96)»

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: ا وَقَالُوا لَن يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا
أَوْ نَصْرَىٰ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنتُمْ
صَادِقِينَ ﴿٩٨﴾]

(105)

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": ا فَاعْلَمُوا أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ ﴿١٠٥﴾]

﴿١٠٥﴾

(97)

(98)»

: ا سَتُرىهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي أَنفُسِهِمْ
حَتَّىٰ يَتَّبِعِنَ لَهُمْ أَنَّهُ الْحَقُّ ﴿٩٩﴾]

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: ا إن :

تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا ﴿١١١﴾

﴿١١١﴾

(115)

: ا وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ ﴿١١٢﴾

﴿١١٢﴾

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: ا أَوْ :

مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ ﴿١١٢﴾

﴿١١٢﴾

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اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ

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(120) ﴿

لِّلْمُتَّوَسِّمِيْنَ ﴿٧٥﴾﴾

(122)

(121)

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: ا وَلَيْنَ سَأَلْتَهُمْ مِّنْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ
 وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ لِيَقُولَنَّ اللهُ ﴿ []

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(147)

مُسْتَقِيمًا ﴿٣٨﴾ ﴿٣٧﴾]

(152)

: ا وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ﴿٣٧﴾
] ا هَدَىٰ بِهِ اللَّهُ مَنْ
أَتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ ﴿٣٨﴾]

: ا وَالَّذِينَ جَاهَدُوا فِينَا
لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٣٨﴾]
] ا وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿٣٩﴾]

(148)

(153)

: ا لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ
مِنْهُمْ ﴿٤٠﴾]

(154)

(155)

(150)

-2 : ا وَنَفْسٍ وَمَا سَوَّاهَا ﴿٤١﴾]
] ا فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ﴿٤٢﴾]

(156)

(157)

(151)

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: " ا وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ
أَوْ اَخْرَجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمْ وَلَوْ أَنَّهُمْ
فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا ﴿٤٣﴾ وَإِذَا
لَأْتَيْنَهُمْ مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا ﴿٤٤﴾ وَلَهْدِيَنَّهُمْ سِرَاطًا

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(159)

	(170)«		
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(171)«			(160)«
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(172)	:		(161)
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			(162)«
		:	:
			(163)
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(173)			-
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		"	" :
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:"... :	" :		
اَفَاعْتَبِرُوا :	يَتَأُولِي الْأَبْصَرِ ﴿١٦٦﴾]	(166)	
	(174)		
		:	-
		:	(167)
			-1
		:	(168)
	اَوَاتَّخِذُوا مِنْ مَّقَامِرِ	":	
(175)	اِبْرَاهِيمَ مُصَلًّى ﴿١٦٨﴾]	":	
	(175)	":	
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		":	
اَوَمَا كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ	رَسُولًا ﴿١٦٩﴾]	(169)	
	(175)	":	
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								.953 - 952	2	1	
193	7	54	864	4							
					3469				2		: .883
			"								953 - 952
7	"								2	1	
					3689	397					28
239	186	4							132	5	1
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"											183 4
		1									
		3702	621	5							.586 2 1
									40	1	1
											(6)
		408 - 407	7								:
			70 - 69	1							.247 1
			.476	10	46	20					(7)
		106	6								(8)
14			.416						193	31	1
											:
		.532	17			406 - 404					.68 9
											(10)
									16	2	1
									24	77	1 1
			6983								
			.2265	2263	42						.378
											(11)
									- 475		473 1
42						7017					. 476
						.2263			458	6	:
											(12)
:		957	2								
		:	404								306
			.9								477 1
		.472	10	42	2						.16 2 1
											(13)
:		958	2						:	956	2
											(14)
2									446 - 119	2	1
									.146 - 142	3	
						.590 589					142 3
											(14)
.185	4										.959 2
			.103	6							.65 1
		:	132	5							.132 3
											(16)
			.245	13							.
			279								(17)
									476	10	46 30
											(18)
						.68					864 4 1
185	4								3		2398
									123	5	885
			185	4							.63 1
											(19)
- 138	2								6	1	
						.139					
											.415
		103	6								.407 7
											(20)
			.414						339	2	1
											(21)

			(52)	398	2			(37)
						2		(38)
		.254					.398	
.)	372	2	(53)					(39)
			(54)			.398	2	(40)
		:				.356	2	
				6	1			(41)
				6		:	54-53	
		:		.414			103	
			.414					(42)
		.372	2	(55)		.140		
953	2		:	(56)		.28		(43)
	371	2			.40	1		(44)
	(.)	371		103	6		(45)
		587	2			456 - 455	3	
.414			185	4		185	4	
			(57)	2			132	3
				1			1248	4
953	2		(58)	182			330	
		.587	2					
			:	(59)		.371	2	1
								(46)
		:				:		
:				5		() 883	3
	.70 - 69					() 121-120	
	.456	3	(60)					
	.120	5	(61)					
	.262	2	(62)					
2	1		(63)					" :
			.577	3		"		
	.159	4	(64)				.902	
	.231	1	(65)	120	5			(47)
883	2		:	(66)		.183	3	
	903	2		:	953	2		(48)
2			120	5		586	2	
	856	2	456			.182		
	182							:
	371	2				:		(49)
	.330	1				.249		
	.902-883	3	(67)					(50)
	.958 - 956	2	(68)			.227		
16	:	91	2	(69)				:
	.129 - 128	96 - 95			.884			(51)

					.474		.590-586	2	(70)
	955	2			(95)		.1431	5	(71)
		.398	3				.182		(72)
	.160 - 159	4			(96)		(.) 371	2	(73)
887	3				(97)		.139 - 137	112 2	(74)
	124	5						.37 2	(75)
5			587	2		:	447-446	440 119 2	(76)
.458	3			1434		4	482 - 438	415 2 146 1	
	.54 - 53	16			(98)			.474 464	
	103	6			(99)		105 - 103	6	(77)
			.54	16				.459 - 455	3
888	3				(100)		.233	4	(78)
	.125	5						.132 5	(79)
242	236	230	5		(101)	:	120	4	(80)
	:							103 6	
	3593	3592	19-18	4			.185	4	414
			:				103	6	(81)
		1327	616	3				414	
60	1			:				.185	4
1					170	-406	7	299 230	1
"			" :		251				.407
140	"		" :					37 2	(83)
					141 -			.398 2	
					" :		104	6	(84)
								459 3	
:			"				398	2	398 2
							.159	4	
.881	286-273	2				- 138	136	:	133 3
891	3				(102)				.142
	955	2						477	(86)
		.125	5					.330	1
	.955	2			(103)	:	1248	4	(87)
					(104)			.477	
		.185	4			47-42	20	473 - 472	10
	956	2			(105)	11	478-469	10 :	376 24
	.183 - 182					245	69-68	13	345 - 343 67-65
.893	3				(106)	- 226	20	532-528	17 248 -
16	2				(107)			.378 - 376	24 235
	476	475	473	471	10			.69	1
		.194	2					.330	1
- 888	3				(108)	:	.415 - 414		(91)
	.54 - 53	16			889		.440	119 2	(92)
					(109)	:	.447 - 446	2	(93)
							146	1 :	457 2
					(110)	:	- 464	4	482 - 438 415 2

57	3		122		616	3			
:	.331	1							.1327
	954	2							(111)
			.476	10		141	- 140	1	
		339	2		(125)	273	2		
193	7	54						.881	286 -
				3469		372	-371	2	(112)
		.239	186	4			.185	4	
					(126)		.185	4	(113)
		.195	1	1		:	132	5	(114)
.415				105	6		.459-458	3	
	.954	2			(127)		.414		(115)
.887	886	3			(128)		104	6	(116)
		.141	3		(129)			.414	
		.141	3		(130)		.954	2	(117)
				:	(131)	883	3		(118)
			98	4			.121	5	
7	4						:		" :
" :			132	131					(119)
		"					:		...
	454	2			(132)	:	:		
			.140	3			:		
					:				(133)
	.337				:		"...		
140	3				(134)				.1
	112	2				:			(120)
								3127	
.129	3				(135)	:			" :
883	3				(136)	:		10731	"
	121	5		896					
		.587	2			- 299	4		
- 896	3				(137)			1821	302
	130-129	5		897					
		.245	69	13		:	954	2	(121)
					(138)			139	3
		.3731	3127					885-884	3
:	899	3			(139)	3			122
	131	5				587	2		457
		.588	2				1434	5	
-898	3				(140)		.182		
	589	2		899		.112	2		(122)
		1436	5				.227	4	(123)
			105	6		885	3		(124)
			398	2				587	2
331	1			180		5		1434	5

	226	1		(160)		.415			
2475	1927	4				.162 - 161	4		(141)
			"	"	885	3			(142)
			"	"		123	5		
	.139	3		(161)	5		589	3	
"	"			(162)	2	:	74	13	1436
	.230	1		:	76- 72	13	66-65	11	228
				(163)				.378-376	247
4				(164)		.898	3		(143)
		.2934	2249		:	458	27		(144)
.378	24	46-45	3	(165)	6			532	17
10	:	46	2	(166)		.416-415			106
			.477	476		.49-9	3		(145)
	.454	2		(167)		65	11		(146)
	1248	4		(168)				.472	4
	.329	328	1		889	3			(147)
				(169)		131	5		
2	4483	20	9	402	63	2		183	
				.4916	659			.69-68	1
	.139	3		(170)	271	1			(148)
	.43	42	2	(171)	948	2			
	.263	2		(172)					.5374
	.141	140	3	(173)		.129-128	2		(149)
	955	2		(174)	883	3			(150)
	.398	2				587	3		896
887	3			(175)			.129	121	5
	124	5					529	17	(151)
5			587	2		.192	31	243	6
	.453	16		1434		.481	8	3	
855	3			(176)	4	3		.580	5
	123	5				.330			760
5			589	2		.245	13		(152)
	74	13		1436		.128	3		(153)
		63	1						(154)
			.408	7		407	7		(155)
				(177)				105	6
		139	3	(178)					.415
			.230	1	6				(156)
		:		(179)		415			105
1			885	3					
12	5		956 - 955			.378	377	42	(157)
	589	2							(158)
2			1436	5		:	650	2	142
	74	13	66-65	11	228	.193 - 183	4		
		.419 - 417	2			.69	13		(159)

479	10	46	20	:				(180)	
408 -	407		7			.480	7		
.329 -	328		1	7		:		(181)	
- 896	3			:	(183)	.105	6	407	
131 -	129		5	899		:		(182)	
589 -	588		2			402	63	2	
183				20	9			:	
				483	9			4483	
.398	2			(184)	659	2		4790	
16	3			:	(185)			4916	
69	13	477 -	473	1	4	-	-	:	
		378	24	42	20	4		2399	1865
		.473 -	472	2		477			1248

. 1983 3

1

1984

. 1993

. 1

. 1941

. 1981 1

. 1998 1

. 1993

. 1990 1

. 1987 3

. 1994 1

. 1398 1

. 1997 1

. 1938

1987

.1

1998

. 1985 1

.1

. 1984 3

. 1997 1

.1

1981

	1980	1995	.
.1		.1	
	. 1307	. 1995 6	
	. 1988 1	1	. 1998
	. 1936 1	.1	:
		. 1988 9	
. 1986 1			
	2		
	. 1990	. 1401 4	
		. 1994 1	

Inspiration According to Fundamentalists

*Al-Abed K. Abu Eid and Ashraf M. Bani Kenanah**

ABSTRACT

This study handled the inspiration issue since it is considered one of the assisting evidences, in which the Ulama have various points of views.

However, the first chapter was designated to define inspiration, and its advantages, uses, types and controls; whereas the second chapter was designated to discuss the dependency of inspiration.

Moreover, this study has proved that the Ulama have various views in the dependency of inspiration: Some of them have completely rejected it, while others accepted it, and another group considered it a defense in regard to the right of the inspired only. Accordingly, this is the view which I believe is the prevailing or the more accepted one.

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