

The Image of Prophet Mohammad -Peace Be Upon Him- in the Christian Visionary Thought

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ABSTRACT

This research, which consists of four sections, discusses the issue of the Christian visionary thought (Apocalypse) in the Middle Ages. This kind of thought was taken out and derived from the holy book. Many Christian visionary thinkers tried to connect some of the holy book visions to prophet Mohammad -peace be upon him- depending on Daniel's vision . This research refutes the allegations of these visionary attempts by reviewing the contemporary dependable Christian explanations for the content of Daniel's vision.

Keywords: Vision, Apocalypse, small horns, four animals, four emperors, Gospel of John, Anti Christ, Daniel's vision, Antiochus Epiphanes .

Introduction

Research Problem:

This research is attempt to explain the visionary thought (prophecy) concept that was prevalent in Europe in the middle ages, and to explain some attempts to project this kind of thought on the personality of God's messenger Mohammad (Peace be Upon Him) and to link Islam appearance and spread with Daniel prophet vision that mentioned in the Old Testament.

Research Significance:

Research important is obtained throughout the following:

- 1) The clarification of the reasons that were pushed the Christians of the middle ages to reverse to the Old Testament (Torah) for inspiration the future visions.
- 2) The notification to the percentage of the holy book texts speaks about prophecies and future visions to the total of texts and articles of the Holy Book by its both New and Old Testament (Torah) and (Bible).
- 3) Clarification and explanation the texts of Daniel prophet vision that the promoters of the prophecies thought tried to project on God messenger (Peace upon Him) and mention the modern Christians dependable explanations to these texts.
- 4) The notification to the provocative role for some monks of the Middle Ages in spread these prophecies among the public of Christians in order to instigate them.

Previous Studies:

There were a little studies that treated with the research topic, such as the book of British author "Karen Armstrong". "The prophet Mohammad biography", and the book of Islam image in Europe in the Middle Ages but the historian

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Richard Sothren, but these studies presented the topic briefly throughout the books sections without analyzing explanations that presented by the owners of visionary thought, and these studies didn't present the dependable Christians explanations for Daniel's vision, this issue which is the research focused on.

Research Methodology:

- This research used many approaches, such as:
 - The historical approach which depended on mentioning the evangelical texts from its original resources.
 - The deductive approach which is clear in checking the concepts that mentioned in the research and explaining it clearly and simply.
 - The inductive approach which appears in tracking the most important efforts of the historians and monks who were the promoters for the visionary, thought trying to project that texts of Daniel on Islam and they worked on spread that among the people.
 - The deductive approach which is clear in obtaining the considerable Christians texts that dependable by Christina's Churches in explanation of Daniel vision.

Introduction:

No doubt that the attempts of connecting some of the Holy Book visions to Islam and Prophet Mohammad – peace be upon him – was one of the most famous doctrine and intellectual confrontations between Islam and his enemies in Europe throughout the middle ages especially in Spain.

The promoters of such visions did the best they could to delude people that rising of Islam was a very clear sign of the end of time because this Islam – according to them- was, one way or another, an appearance of the Anti Christ mentioned by the Holy Book. Not to mention that all these visionary attempts aimed to intimidate Christians and, at the same time, fortify them from embracing Islam.

The first section

Definition Visionary Christian thought and growing up

In the Middle Ages

The word "vision" in the Bible in general means to believe by the end of the world, and to predict the events of the end of the world. It has stated by the Dictionary of the Bible "that the word vision, but rather are used to those involved: the Declaration divine, and dream in a dream. In fact, one sense they are because God used both to declare his will and his rule."⁽¹⁾ Dr. Fu'ad Sh'aban defined vision as "an expression derived from the speech, in the Greek language (Apocalypse) means revelation or disclosure of the future."⁽²⁾ The visionary" It is a piece of literary writing, mainly containing sayings about "the last things" that affect the final determination and the final for the individual human being and the world as a whole, and in Greek, it is aware of the recent apocalyptic things.⁽³⁾

According to the introduction of John's Gospel (or rather Revelation) that it is not easy to determine the difference between the vision and prophecy, as the introduction to this Bible also indicates that "the prophets ancient hear the word of revelation in hearing, and receiving reports of people testified, while the owners of vision were watching disclosure divinely and write it in their books, and they see that almost all the symbols, figures and objects and colors and the members of the objects themselves are all symbolic."⁽⁴⁾

The auther of "endings, manic orthostatic millennial" makes the difference between prophecy and the vision, and that this difference stems from the nature of the Prophet did, and it differs from Visionary act; but they wanted to do something to avoid its dangers, then informed the people, including their findings and a call to repentance and return through the sins. The visionaries do not see the point in this, because the disaster is coming no doubt, and the efforts of humans to tamper shielding is useless, and because there is no longer what it can to prevent the extinction, which is caused due to

the deeper evil endemic within the human !! "His endings" of expression and summarizes what is already a difference between the work of the Prophet (His prophecy) and the Visionary work (his vision), saying: "Do not act Visionary interest to impeding disaster, but to account only, and while you want to prophecy make human repent, unaware Visionary Which is bad for the internal transformation."⁽⁵⁾

Whatever the case is the result of the previous distinction between work of visionary and the work of the prophet , who appoints the first and foremost, is that this kind of visionary thought (or prophecy) prevailed in the European medieval⁽⁶⁾ significantly difficult for us in our time. Yes, this kind of thinking may seem superficial and silly for us and we live in the twentieth century has been proven to us the practical evidence realistic lack credibility and reliability, so check that none of the his predicts or visions have not been met to this day, but that was not the case for to the people of that era; where thought Visionary was a passion for them, but certainly does not accept questioning. Perhaps the most common topics Visionary thought at the time was the visions that talk about the end of the world, and the second coming of the " Savior Jesus" who will come all must - according to their belief - to save those who believe that they suffer from pain in the narrow eras that they live in .

It is important to be aware that "The Old Testament [according to the historian Richard Sothorn] was the womb that generated all these visions and prophecies. He was thought Visionary stemming from the sacred writer glow and intensifies whenever called for by the need, in the most part, this was the need for the occurrence of events and circumstances impose themselves strongly on the lives of people in the European Middle Ages. People were, resort to the Bible to seek in its texts that help them to understand the events and problems and developments of the present and the future; because the Bible - and as described Sothren - was the only effective intellectual tool in Europe in the early Middle Ages."⁽⁷⁾

Although the idea of understanding the present and the future through the Bible and through the bridge Visionary thought the idea might seem unconvincing as we see it today, but it is unfortunately left to be reckoned with on the development of the European understanding of Islam terrifying effects. "Proportion of prophetic material in the Old Testament has reached 28.5% of the total of its articles, as the proportion of prophetic material in the New Testament amounted to 21.5% of the total materials. As for books that contain a greater proportion of prophetic materials are as follows:

(A) In the Old Testament: Ezekiel 821 number, Isaiah 754 number.

(B) In the New Testament: Mathew 278 number, Revelation Gospel (John) 256 verse, Luke 250 number."⁽⁸⁾

The urgent questions present themselves in this section, which is related to talking about visions and prophecies of the Old Testament, why Christians were always return to the Old Testament and inspired these visions? Should the study and understand of the Old Testament in order to understand these visions? What follows failure to do so? In fact, they have people had come back and a lot of the Old Testament and are dealing its articles and texts in previous eras - as mentioned - but we see in our time a great ignoring by Christian denominations Interest Old Testament - exception of Protestants - and perhaps this leave see that most Christians view it is a book tales and myths of old stories, and view it as a special book of the Jews. In an attempt to distract their followers from such misunderstanding most of the churches, and through the gates and electronic sites, earmarking a private space to talk about the importance of the Old Testament and being a necessary and important introduction to the understanding of the New Testament, as well as try these sites focus on prophecies and visions of the Old Testament, which numbered hundreds, which ushered - they say - the coming of Christ, peace be upon him. We can extract a summary of this church websites on the extent of the need and importance of the study and understanding of the Old Testament for every Christian, and in the following manner:

"The Bible is the gradual revelation, although ignore read the first part of any good book will lead to difficulty understanding all the characters in the story and at the end, it can absorb what is in the New Testament only when dealing with it as a complement to the basis based on events and personalities, laws and regulations and promises in the Covenant old. Also, only the New Testament only, will read the Gospels without understand why the Jews wait for the Messiah (Savior King), and will lead to a lack of understanding of the reason for the coming of the Messiah of the land, and would

not recognize "Jesus of Nazareth" as waited Masaya expected through the many prophecies that preceded His coming, and which dealt with birth, death and resurrection of all the events related to his life. It is also the Old Testament, cannot recognize the prophecies Entries details, which means realized that the Bible is really the Word of God ... and contain the Old Testament to a great deal of wisdom is codified in New Testament, most of which are found in the Book of Psalms and Proverbs. And declare these books about the importance of learning the teachings of wisdom, and the results of various forms of sin. It is not the existence of the Old Testament there will be no basis or by the base of the Mount. Finally, the Old Testament declares through prophecies in it, that the Bible is a single book, as we see in achieving fulfill the promises, and we believe that the Bible is really the Word of God revealed."⁽⁹⁾

The risk that we see in the list of Christian apocalyptic thought it embodied and represented when linking these visions and prophecies of Islam and the prophet Mohammed- Peace be upon him- Where the Europeans to have interpreted the events of their time in accordance with the signals received in the Bible, "they may have interpreted the rise of Islam as the emergence of the antithesis of Christ and his enemy. And have found proof of their claim that in their holy book, and specifically interpreted the Book of Daniel, which stated:" The fourth beast shall be the Kingdom a fourth on the ground contrary to the other kingdoms, and shall devour the whole earth trampled and crushed. Ten horns out of this kingdom are ten kings are, and the after them another, which is contrary to the first two, and humiliate three kings, and speak words against the Most High, and is doing the saints of the Most High, and think that he changes the times and the year and handed over to his hand to a time and times and half a time"⁽¹⁰⁾. "And under the thought of the Middle Ages, the fourth beast is the Romanian Empire, which came after empires: the Assyrians and Persians, Greece, and that the ten horns of the Kingdom are the barbarians who invaded Europe, and after them came the followers of Muhammad-peace be upon him- who swept Greece and the Franks [United Germanic western tribes who established a kingdom in the north and east lower Rhine] and the Goths [Eastern Germanic tribes], and they are different from the rest, and they changed the times and the laws "⁽¹¹⁾. Have arisen in the end we mentioned these visions and references many questions we decided to answer them in this section, the most notable of these questions are:

Are the people in the Middle Ages were able to this kind of understanding and interpretation of the Bible texts through direct his reading?! In other words: Do people have been able to understand Visionary Thought? The answer is no. But what happened to be there were mediators of monks and Catholic thinkers were those in charge of the deployment of such a visionary thought and promotion. Perhaps the most notable of these were Beida the venerable , Paul Alfaros and Oogelios.

The second section

The promoters of thought visionary

Based on the most prominent publishing Visionary Thought. It is recommended that before going into the details of the most prominent and prophecies should pause when the three men who were the most prominent promoters of thought Visionary in the middle age; and that the seriousness of the role they played in perpetuating such a pattern of thought visions and predictions.

First: Beida the venerable: This man is a start, "British historian" of Scottish descent, lived in the period between 672 – 753."⁽¹²⁾ which in the period when the Islamic civilization which achieved greater achievements, and offer the world all the innovations of scientific, literary and cultural creations, especially in Andalusia. This was one of the largest of scientists studying the Bible at the beginning of the Middle Ages, it has been described by Sothern as "The man who knew all thinking about the Bible until his days. And that what he wrote in his interpretation and explanation and Overstuffing and history to him, under the mayor in the door until the twelfth century."⁽¹³⁾ Beida the venerable was the first to introduce Muslims in the interpretation of the Old Testament man, and the matter has become as a (cliché) is used by everyone in the ninth century AD".⁽¹⁴⁾

"This was a man views with concern and fear adults conquests Islamic continuing in his time, which reached their maximum extent before his death. But the decline of the Islamic tide in the Battle of Tours brought him something of

tranquility and confidence. He used to hate Muslims hated without Borders "and" see them as infidels and great brutality, has speaking in his book called (date) for their attacks and vandalizing and divine punishment which revealed their Battle of Poitiers⁽¹⁵⁾. "And he believed that the victories achieved by the Muslims is only a temporary punishment where the sign of the invasion of the Muslims at that time, who, he said, they are driven in the city often to huge massacres."⁽¹⁶⁾ This British historian contributed to devote naming "Serashn" (or Serazanyen) for Muslims, The writings of Muslims and the Prophet Muhammad- peace be upon him- very negative, and "Reached the limit that describes Mohammed, peace be upon him as a man of the desert and looks like a grandfather Ismail who was his hand against every man, and says that Ismail is not covered by the promise of the Lord, which He had promised Abraham and later Isaac and Jacob. It describes "Serashn" shamelessly and barbaric love of war. In addition, he said that Muhammad is unlettered, and that social status was scaly, and was ignorant of the Christian faith, and thirsty to absolute power, which helped him to become governor claimed prophet hood"⁽¹⁷⁾.

In the annotations on the Bible, which we said that it has been mayor in this section until the twelfth century, he seemed very concerned about Muslims, "And mentioned in several places of annotations that Muslims (or Serazazians as he called them) were wake (aftermath) of Hagar, Abraham's Egyptian wife, received her story In Genesis within Abraham"⁽¹⁸⁾.

"Commenting on the link Beida revered among Muslims (or Serazanyens) and the aftermath of Hagar, Sothren mentioned little words important and serious summary:" symbolizes the old evangelical annotations Isaac to Christ, and the butts of Isaac Church, Ishmael and understanding the aftermath of the Jews in the view of these annotations. This was the interpretation of the texts of the Old Testament, it was the expulsion of Ishmael into the desert, and came Arabs of the desert, said the Old Testament about Ismail that he was a fierce manually raising his hand to everyone. Is there what can be described as Serazinaon. Thus, in light of the Old Testament, which made when retired posterity to Ismail, it was possible to understand the ethics and behavior of these; and what was Beida first to do so; it was not the last, however, that the importance of what he had him lie in it is the first to introduce Muslims in the interpretation of the Old Testament"⁽¹⁹⁾. In answer to the question about the source of the information of this Beida revered for Islam, and although he" has lived in a very isolated area in the far reaches of Scotland"⁽²⁰⁾ we say that the most prominent source and the most important information Beida Islam was the writings of priest. John of Damascus^(*), who was a contemporary of Beida and lived in the period (676-749), and in particular the book (heresies), which is part of the huge write a book (the fountain of knowledge).

Second: Bishop Oogelios and his student Paul Alfaros⁽²¹⁾ famous in Christian history phenomenon known as (the phenomenon of the martyrs of Cordoba) They are those Christians who were volunteers to go to the mosques or the courthouse or public places, gathering of Muslims in the city of Cordoba, publicly and attempting to insult the Prophet Muhammad- peace be upon him- and curse him, until the Muslims kill them and they shall be "martyrs in the name of Christ"!!

"These" martyrs "have been belonging to various social levels were from men and women, and monks and priests, it is not the clergy, and the simple and senior scientists, and it seems that many of them are seeking to achieve a strange identity distinct and clear. It seems that some of them had belonged to families mixed, where one parent is a Muslim and the other Christian"⁽²²⁾.

Although that event was not a phenomenon in the conventional sense of the word (phenomenon), where the number of these misguided reached approximately fifty-only, but it is important in this event to detect the fingers that were moving these gullible fools, inciting and drive them to death under the name of the martyr. This has been Oogelios Lefty. After killing them, it was paradise that alone is a penalty knowing the heroic (insult Muhammad, peace be upon him)!! This was Oogelios's diligence (fatwa). "After the killing of these (martyrs) they are considered soldiers of God who fought valiantly in defense of their faith, and they launched an offensive morally complex on Islam, Islamic authorities failed to reply."⁽²³⁾ Perhaps the talk about this Oogelios linked intrinsically full by talking about "Paul Alfaros" where "almost similar to the views of the two men and their thoughts on all the points, so we can offer the views of one of them

as a representative of the attitude of the whole including their positions are."⁽²⁴⁾ "Alfaros was one of the nobles who wrote arguably act against Islam called (Indiculus Luminosus) attacked the Christians who have returned to moderation and deliberation, and they were huge number between Spaniards"⁽²⁵⁾. Tracing the importance of talking about the " martyrs of Cordoba "that" attacks launched by the shouts of those against the Prophet -peace be upon him- "was based on that curriculum-based "vision". And pictures of the illusion of the minds, dominated by the terror that Muhammad is a false impostor, proclaimed himself a prophet to deceive the world, and the images have the illusion that punk used to immorality and indecent pays his followers to emulate, and pictures that he was forcing people to convert to his faith by the sword. These fantasies and ended by saying that Islam is not a religion independent, but a fad, or a distorted picture of Christian images, and that he believes in a religion of violence by the sword and glorifies war and murder"⁽²⁶⁾.

In addition to that, these (martyrs) were completely saturated with the " Spanish article" that appeared in the late eighth century in Spain in a northern monasteries, an offensive saucy on the Prophet, peace be upon him . The author of "Spanish article" is not known. Its Publisher "Diaz" thinks that it is likely the work of one Arabic Christians". This article depicting the Prophet -peace be upon him- is incompatible taste and opposite qualities, falsely that he was creator false lustful, and he called his Arab to abandon idolatry, and to worship God physically in the sky physical football shape, this article is the false claim that the devil appeared to Muhammad - peace be upon him -claiming that the angel "Gabriel", and told him that the Lord sent the Arabs to preach what he had heard in the schools of Christians to worship the physical god in heaven and abandon the worship of idols. Obscene article claims that Muhammad, peace be upon him, when he died his body rotted he arose dogs and pigs devour rotting corpse"⁽²⁷⁾.

In fact, Oogelios has confirmed in his defense of these martyrs, in which he criticized Islam radically criticized, has been likened to the doctrine of "Obalsp", vested in the Antichrist. And he described disgusting to Muhammad- peace be upon him -is very close to previous descriptions in the east (heretical, a prophet, a false, spoiler, greedy, drew his ideas from the Christian holy books distorted founded). "But Oooloj (Oogelios) confirms that he found the information about Mohammed in Latin manuscript derived his help in the monastery of Lear, during his trip to the city of Pamplona, in 852 approximately"⁽²⁸⁾.

Also has drawing disciple Paul Alfaros image of Islam, and the Prophet Muhammad, peace be upon him, stressing the cartoons feature the same, enrolled in numerous than his books, the description given by "John of Damascus", he denounces the sultriness of Muslims and Mohammed, who makes it a heretical and advocate evil of the Antichrist. In this regard. "Alfaros" rarely came up with anything other than repeating the image of Islam "common" in the Christian community. "However, Alvaro (Alfaros) entered a new critical element: it is the first in the West, which clearly link the Arab control in Daniel prophecy , and attributed to a role in the divine plan of sacred history, role includes over otherworldly important, he saw, as did many authors of east, that the Arab invasion authorized end times just preceded, it asserted that Muhammad in his view is the "little horn" described by the prophet Daniel and "Revelation", which is an image symbolic of the power of evil nature and satanic will dominate the world in the "end" of times, but they in turn will indomitable before return Christ triumphant. Although some historical accounts of the incidents have led to Alvaro be attributed period last year to 245 this Islamic control, and to come to the declaration of the end of the year 870 AD"⁽²⁹⁾.

More to clear our image in full detail, we summarize the beliefs of each of these two men (Oogelios and Alfaros) with regard to Islam and the prophethood of Muhammad- peace be upon him- which is extracted from the Bible, and drafted by Visionary thought, summed up as follows: "It was Oogelios and Alfaros believed that the rise of Islam preached the coming of the Antichrist, a great Antichrist as described in the Old Testament, which threatens his reign by the last days of mankind. The author of the second letter explained to the Thessalonians that Christ will not return to earth until the " apostasy located Great", and "sinful" comes and assesses his property in the structure Oorchalem (Jerusalem) to deceive a lot of Christians" signs and lying wonders "book" Revelation John "also said a great monster with strange description which is "The number 666", out of the abyss and crowned himself on the throne of and ruled the world, this same seems that Islam completely agree with this old vision, so Muslims opened Jerusalem in the year 638 and built two mosques on the temple mount, as they really ruled the world, and said that Mohammad came after

Jesus as no need to anew download, but he made himself a prophet and many Christians recoiled and entered Islam.

Oogelios and Alvaro owned a brief biography for prophet Mohammad – peace be upon him- said that he died on 666 from Spanish date so it preceded the traditional account about 380 years and that biography was written in the end of eighth century from western view prepared by one monastery called (leer monastery) near Pamplona in Christian word that was scared from the Islamic giant⁽³⁰⁾.

So, these two men concluded that Islamic control is provided necessary for the emergence of the Antichrist, and found evidence of this in the Bible, it was not so difficult!! If the two with critical mind to doubt it's all in the ease with which they found signals in the covenants for the emergence of the Antichrist, were not with mind; and that many of those who came after them would quickly ratify dispositions like them. When Alvaros read some passages in the book of Daniel (Old Testament) knew what they mean, and saw the words clarification of what was going on in his time!!

And attached "Sothern" on the foregoing perceptions Oogelios and Paul Alfaros of Islam connecting it to the prophecies of the Bible, saying: "We must recognize the beginning that High exotic perceptions is the first comprehensive and coherent relatively Islam and its image, which began aspiration in the West, the center of events variables system. It was, no doubt, the product of ignorance of Islam contents and history, but the ignorance of a layered extremely complex and stages. The picture issued by who believe in the deep, including writing belief, was the first concern is to establish harmony between the "Torah" and the "Bible", which was only their reference recognized to have" ⁽³¹⁾.

All in all, we ended up, and ended the movement (the martyrs of Cordoba) Oogelios executed and paid the price for all that he has done and the induction and prolonged Muslims. This Oogelios was focusing on Islam's rejection of the idea of the Trinity and considering Christ just a prophet or messenger. Oogelios wrote many letters to the stressing that Muhammad is the messenger of a liar and a prosecutor that the prophecy and that he closed the door to any prophet comes after him, and the description of the Prophet in his writings "the hidden between sheep werewolf".

In conclusion, this Oogelios wrote a novel about the movement of the martyrs of Cordoba and insulting the Prophet Muhammad - peace be upon him - therefore he was sentenced to death in 859, "and was thus reported in his version of the movement that the three monks Spaniards are Georgios, and Aurelius, and Nathalia wrote the text for the Passion of Christ.

The text contained a spiteful fanatic attack on Islam and the prophet, peace be upon him, it (the text) described Islam as a misguided belief, and tricked by cunning of Satan and that the Ismailis (Arab sons of Ishmael peace be upon them) revere as a prophet a liar, believe that it is through the way of salvation, and that the Prophet Muslims but it is, as they claim, left by nature and Satan believer, an agent of Antichrist, and the swamp each vices, and that he will be thrown into hell, and through his teachings written on his torment of the Fire eternal, and those who had appeared to him in the form of an angel but is the devil⁽³²⁾. There is no doubt that this malevolent movement fanatic in Cordoba and the accompanying writings of monks abhorrent has contributed a major role in the formulation of exotic faith towards Islam and Muslims in Europe throughout the Middle Ages and in today.

In spite of all the mentioned above of grudges and hatred and antagonism to Muslims, "the judge it has requested that survives to formally announce the acceptance of Islam. It will not be achieved religious behavior after that. And not give in" to these behaviors unfortunate suicide Hallows "like other" fools and idiots "But the response was limited to Oogelios, asked him to sharpen the sword⁽³³⁾.

Oogelios died, and died with him his hatred and antagonism to Muslims. He was living the center of Islam itself in Andalusia Muslin, he knew nothing about the truth of Islam because he did not want to know!! "His supporters known as "martyrs of Cordoba" in the West" considered him equal with Martyrs who were slaughtered by ancient pagans Romans because of their faith". On the other hand the monks had brought with them from Spain the image of Islam cartoons themselves envisioned by supporters of Oogelios: Islam in their eyes was raised by Satan refers to the coming of the Antichrist, and Muslims, in fact, were only a pagan worship of idols⁽³⁴⁾.

Third section

Daniel's Vision

Most researchers travel to face the problem relates to the fact Daniel identity of the person who wrote this book; Daniel, who was the priest of the parents heads who went up with Ezra from Babylon? Or is Daniel, the second son of King David, who was born in Hebron? Or is Daniel Ezekiel mentioned more than once, describing him as a wise and he does not hide the secret, which was previously Ezekiel in terms of chronological order? Or is it the prophet Daniel, the author of the book, the fourth of the four (Great Prophets)⁽³⁵⁾ Isaiah, Jeremiah and Ezekiel??? We will not go into the subject of shoot-out between the previous possibilities because the pieces you more correct is very difficult, add this to the fact that a lot of Christian sources still did not provide a definite answer on this subject.

In this section to talk about the content of the vision of the prophet Daniel, who is likely to took this name and he was talking about, even if it is not the writer, as the prophet Daniel is a personal key and pivotal in this book.

"Daniel Hebrew name meaning (God judged). Daniel of honest family, and most likely he was born in Ooroshalm, as it was honorable of Nobles center of Judah, and the royal offspring who were carried away with the captives of so many others, in the third year of the reign of Jehoiakim king of Judah"⁽³⁶⁾.

The Book of Daniel originally written in two languages; where he wrote part of it in Aramaic and wrote another in Hebrew, the Book of Daniel contains blogger in (Holy Bible Press edition) twelve chapters, but Orthodox and Catholic churches add to it the sequel deleted by Protestants, despite the ratification of the synagogues and the early church fathers on the validity and legality, and these additions already exist in the Septuagint⁽³⁷⁾, which translated from which the Torah into Greek in about the third century BC.

Daniel is placed in the Bible in Arabic, as well as in modern such as English and German languages within the great prophets, it comes in the standings after Ezekiel, and in that these translations follow the order in which goes by the Septuagint and then the translation of the Latin Vulgate⁽³⁸⁾, the book position in the order books in the Covenant As stated in the ancient Hebrew original is located in the section called "Ketobem" means "books", which is the third section of the Old Testament in the original language. Book is divided for its contents into two parts, namely:

First, the historical parts. Second: the apocalyptic parts (or prophetic) It is that concern of us in this research, and contain these parts on the four great visions and prophecies saw it, Daniel. As mentioned in the introduction to this book. Which are⁽³⁹⁾:

- 1- Vision of the world powers represent only some {Great in the form of four animals, then these forces go away, and then prove my holy people of the Kingdom of the Most High, a kingdom of eternity.
- 2- Vision which sees the force represented by Tess goats overcome the enormous power represented by the other ram, and power represented by Tess goats are divided into four sections, and the king of one of these sections Jinx the structure.
- 3- But the third vision was come as response for prayer of repentance presented by Daniel and it is a message carried to him by the angel Gabriel as they claim concerning the Kingdom of Christ, which comes after seventy weeks.
- 4- In the fourth vision comes to him messages from God confirmed for him God love for the believers who peace in his people, and he saw in it a picture of injustices that committed by the King of the North.

To be more specified, we will mention the seventh chapter, to explain verses from (15-25) only from Daniel vision, because it is a text claimed by the owner of visionary thought, and its content, such as monsters, animals and the micro horn, applied these applied upon Islamic state.

Daniel's Vision Chapter (7) 1 - 28⁽⁴⁰⁾

1. In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head while on his bed. Then he wrote down the dream, telling the main facts.
2. Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.

3. And four great beasts came up from the sea, each different from the others.
4. The first was like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.
5. "And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: "Arise, devour much flesh!"
6. "After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.
7. "After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns.
8. I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words.
9. "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;
10. A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened.
11. "I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame.
12. As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.
13. "I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.
14. Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.
15. "I, Daniel, was grieved in my spirit within my body, and the visions of my head troubled me.
16. I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things:
17. "Those great beasts, which are four, are four kings which arise out of the earth.
18. But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.'
19. "Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of iron and its nails of bronze, which devoured, broke in pieces, and trampled the residue with its feet;
20. and the ten horns that were on its head, and the other horn which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance was greater than his fellows.
21. "I was watching; and the same horn was making war against the saints, and prevailing against them,
22. until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom.
23. "Thus he said: "The fourth beast shall be A fourth kingdom on earth, Which shall be different from all other kingdoms, And shall devour the whole earth, Trample it and break it in pieces.
24. The ten horns are ten kings Who shall arise from this kingdom. And another shall rise after them; He shall be different from the first ones, shall subdue three kings.
25. He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time.
26. "But the court shall be seated, And they shall take away his dominion, To consume and destroy it forever.

27. Then the kingdom and dominion, And the greatness of the kingdoms under the whole heaven, Shall be given to the people, the saints of the Most High. His kingdom is an everlasting kingdom, And all dominions shall serve and obey Him.'

28. "This is the end of the account. As for me, Daniel, my thoughts greatly troubled me, and my countenance changed; but I kept the matter in my heart."

Feeling grief immersion Daniel, came to one of whom stands and ask him to explain his vision, which he had seen is the reason behind his sear and sadness spirit. The Christ explanations didn't clear the real of that one or didn't describe him, and that one told him, and taught him how to interpret great animals are four kings upon the earth, or four kingdoms, because there are no kings without kingdoms. If we returned to the second chapter we see that kings and kingdoms are synonymous, the four animals pointed to four kingdoms upon the earth, one of them is Babylon which was existed when Daniel saw his dream⁽⁴¹⁾.

The fourth animal and the small horn is the most important thing to stop and to explain its meaning in Christ interpretation, because some of them claimed that the intended is God prophet Mohammad (Peace be upon him).

The Fourth Section

The dependable Christ interpretation refuted the application of Daniel's vision upon the prophet Mohammad, peace be upon him.

The most Christian Catholics and Orthodox interpretations explained that the meaning of the fourth animal is the Roman Kingdom⁽⁴²⁾ and the contrary the explanation of some Churches of Protestants⁽⁴³⁾ as they said: the fourth animal in the prophecy pointed to the Greek Syrian Kingdom and that for many reasons we will mention directly with their explanation to the small horn as following⁽⁴⁴⁾:

- 1- Syrian Kingdom was followed by the three previous location and followed by the fifth Kingdom and its animal from some phases:
 - A) ***In Time:*** Because it was followed Alexander Kingdom, built strong relations with Jews, unlike the Roman Kingdom which was no relation with Jews until near by the Coming of Jesus.
 - B) ***In Place:*** It was dominated the same places that dominated by the other three previous Kingdoms, unlike the Roman Kingdom.
 - C) ***Its People:*** It was the same people that consisted Babylon, Madi, Persians, and Greek.
 - D) ***Its Relation with Jews:*** Jews were from its nationals so he wrote about the Kingdoms that related to the God's people and the Roman Catholic Kingdom was not as that.
- 2- As Daniel is from Israel's sons so he wrote to them and wrote about the Kingdoms of God's people and Roman Kingdom was not, which was limited in Europe.
- 3- The Small Century that out of this empire is changing the time and the year and this exactly applied on Antiochus Epiphanes⁽⁴⁵⁾. And it is the small horn which was expanded towards southern of Egypt and Palestine.

In return to Catholics and Orthodox explanations to the meaning of the fourth animal which mentioned in Daniel vision previously said it means the Roman Kingdom, but some disputes happened between them in the meaning of the small horn, some said: It is Antiochus Epiphanius, some said: Antichrist, others said: It is Simon the magician⁽⁴⁶⁾. Others said: It is the Roman emperor Nero⁽⁴⁷⁾. "The only issue impose us it is the identity of that person many of Bible commentators Put different solutions ,some of them said that: Antiochus by himself is completion for each predicted about the Mutineer King, other said: The qualifications of Antichrist applied on the emperor Nero the first one who persecuted Christians, and others (Popes) considered Simon the magician was the Antichrist⁽⁴⁸⁾.

In the following, we will present the Christian explanation to the fourth animal and the small horn that mentioned in Daniel Book, to see if it means the God prophet (Peace be upon him) and Islamic State or not.

First: The late priest Hani Refa'at explanation⁽⁴⁹⁾:

The attention of Daniel now is directed to the four horns, and found a small horn come out from one of them and by small start grows until became formidable force his power expanded to the South and East and to the promised land, Land of Canaan.

No doubt that verse (9) pointed to a man historically named Antiochus Epiphanes of the small horn to be Antiochus is very clear, and the vision pointed to his Greek nutinous days and not about the end of the world, and there will be many small horns before the last one, and Antiochus was one of them, and come to the world other horns challenged the God and persecuted God's people and wanted to demolish that people such as Nero, Hitler, Krushchev, Maostueng, and Hascee Lee Shaj the last president of Albania, and a big number of (Popes)... All of them were models for small horns, and they are small horns according to God and according to us their force were huge but in God's eye are very small, their pride's gave them trust to be forever but by God they were nothing and he can destroy that force whenever he wanted, and will demolish the antichrist in the same easy and ability, but the last one will be the last tyrant.

Second: The first Antanious Fekri explanation⁽⁵⁰⁾:

The priest Fekri explained the meaning of the small horn that mentioned in chapter seven in Daniel Book and said: There is another small horn mentioned in chapter eight and it is different to the previous one in chapter seven, so the one for chapter seven- as Fekri said- is a new force without a relation with the previous kingdom, it is not a complement to one, it stands in the middle and is different and this is the meaning of another horn, but we see the eight horn is a complement to en existed global forces, so he said in verse (9) from chapter eight of Daniel (from one of them come out a small horn) then it is not a new force or different, but it is a complement and development to an existing force, it comes out from one of the four horns which divided into it the kingdom of Alexander mostly, will come out from the Northern kingdom (Syria and Palestine). Priest Fekri made a comparison between the horns that mentioned in the two seventh and eight chapters of Daniel Book as following⁽⁵¹⁾:

No	Seventh Chapter Horn	Eight Chapter Horn
1-	Another horn non the ten horns	A horn extended from one of the four horns
2-	Comes after Roman State	It is extended to the Greek State
3-	Extended to the world	Extended till disown God the Saint
4-	The used Aramean term (Another small horn)	The used Aramean term (small horn from the few)
5-	Referring to the heresies that deny the divinity of Christ	Referring to Antiochus, Epiphanous as a symbol against to Antichrist

Finally, priest Fekri concluded whether it is the seventh chapter horn or eighth, they are forces started small, developed and changed to be great forces persecuted God's people, and they are forces strengthened themselves toward God or against him and against God's people.

Third: The clergyman Tadros Jacob Al Maltti explanation⁽⁵²⁾:

Tadros rejected the opinion of (porfiri) about the small horn that he is Ptolemy sixth and Ptolemy seventh the King of Armenia. Tadros rejected this opinion and supported the opinion of Saint Jeroum⁽⁵³⁾ [Christians interpreters said that the small horn is the devil of Satan or maybe a man hauled by Satan or the son of sin, son of perdition who dared to set in the temple of God made himself as God]. These descriptions that mentioned by the Saint Jeroum applied on Antichrist.

Note: John Calven in his explanation to Daniel mentioned that in "Daniel times, some supposed that the small horn is the Pope of Rome or the appearance of Turkish, and Calven had rejected this opinion, and said : Julius Caesar and his successor of Caesars (Augustus, Tibarios, Caligula, Claudius, and Nero) are the small horns"⁽⁵⁴⁾. The small horn here pointed to Antichrist as mentioned in the Old Testament and the New Testament to confirm even if the Church lives in

tightness specially in recent days, but there is God plan ends by the victory to the Kingdom of God regardless of Satan resistance with his all soldiers surely, the priests will own with God not on ephemeral earth but in the skies, and the description here is identical to what mentioned in the New Testament for Antichrist about the description of the small horn as mentioned the priest Al Malti as following:

- A) Small, mysterious, and violent, appears suddenly destroyed kingdoms and built himself a kingdom resisted the God's Church, caused severe panic happened.
- B) Stand as another king death able, carrying Satan force making himself God.
- C) His force started by overmasters three kingdoms.
- D) Smart, deceptive knows how to plan, and has many spies.
- E) Blasphemous resist God, has an ability of speech.
- F) Terrifying view
- G) Ephemeral Kingdom, stays one or two and half centuries, he thought that he destroyed the kingdom of God, and changing the time, doesn't know that there is God plan will destroy all his evil.
- H) The secret of prevail him in the coming of Jesus.

Fourth: The formal explanation of the Christian Kalamat Al Hayat for Daniel's vision ⁽⁵⁵⁾.

The most important thing for Daniel is the fact of the fourth animal and the ten horns on his head, the speaker small horn, and this scaring him that the small horn fight the priests and defeated them. The one spoken who was near stand of Daniel, and said, the fourth animal will be fourth kingdom on the earth in contrary to the other kingdoms, eats all the earth trampled and crushed (Daniel 7th: 23). This kingdom is the Roman Empire which was contrary to other kingdoms in its military force, its strict laws, and the prophecy speaks in this chapter, about that kingdom in its final image in its final days that directly preceded the return of Jesus⁽⁵⁶⁾, the prophecy focused in the speech on the other small horn which has eyes, mouth, speaks with bones its view stronger than his colleagues, and prophecy said: (I was looking and that horn is fighting the priests and defeated them) in this we see that the millenary kingdom (Daniel, 7th, 21-22) it's clear that this prophecy linked with the events of great tribulation⁽⁵⁷⁾.

The one who thought Daniel interpretation "The ten horns from this kingdom are ten kings and then will be other ten kings in contrary with the previous and humbled three kings of them, and he spoken by speech anti God, supposed that he will change the time and the year and they gave up for him a time, times and half of time" (Daniel 7th, 24-25). But the other king called the small horn will appear from the Roman emperors and we notice in its appearance the following:

- 1) Established ten kings before him from the same empire and humbled three of them united with him and he is above them, and he is the director of force and the ten kings pointed to them by the fingers of the statue.
- 2) Speaks by speech against God.
- 3) He supposed that he will change the time and the year.
- 4) The priests gave up for him for one time, times and half time.

The duration of the rule of that tyrant as Christian explanation, will be three and half years during that announced himself God, portrayed for him all residents on the earth, and he will continue in his injustice, killing humbled the priests until the coming of Jesus.

That was the summary that dependable by the Churches of Catholic, Orthodox, and Coptic Churches in its books and their websites, and they are similar or nearly identical and didn't differ from Catholic in explanation the vision in the Middle Ages, but the bothering is the spread of wrong explanations for the vision by some spite fouls against Islam who call to fight Islam and they linked between the king who stands after the ten kings contrary with the others and humbled three of them, and the followers of prophet Mohammad the owner of a wide state which defeated Greek, Franks and Goths. ⁽⁵⁸⁾ The linked between that tyrant king and our prophet Mohammad -peace be upon him- (who speaks against God and humbled the God priests and supposed he will change the time and the year) and said that the prophet Mohammad comes with Islamic date and Islamic history. Sothren commented, said: Alphasos(Paul Alfaro) explained

this fuzzy paragraph, that means three times (phases) and half phase in his belief the Islamic history is started in the year (618) and not on (622) and he thought that the end of the world was so soon, and the conditions helped his thought when the prince of Cordoba Abdul Rahman died in (853) and came to the throne prince (Mohammad 1st) and the name of this new prince of Cordoba was identical to the name of our prophet- the great criminal in view of Alfaros - pushed other people to ratified this fabricated story as believe of the end of the world⁽⁵⁹⁾.

Conclusion

By the end of this research reached to the following results:

First: There is not any point in Prophet Daniel vision related to the prophet Mohammad (peace be upon him) or related to the appearance of Islam.

Second: The old and contemporary Christ explanation that dependable by the western Church for the meaning of the small horn that mentioned in Daniel vision is a man appeared among Roman emperors, and assured that the fourth animal which not named by Daniel is the Roman Kingdom, and some of them said, it is a point to the heresies that denied the divinity of Christ.

Third: The Church's explanation for the vision is that from its start to end is the idea of waiting God's Kingdom but this idea is not expressed clearly unless rare.

Fourth: The introduction of Daniel's vision in chapter 7-12 full of symbols about Babylon Kings, and the general topic is not changed, always the de clear of God's the master upon history, but the history field is wide and mention to Daniel's fate, but to all Israel fate and the holy city and its structure.

Fifth: Some Christian explanations went far away and said: This book (Daniel) is predicted in details about Savior, it is predicted about establishing his kingdom, the kingdom of skies and he is the King of Kings, Lord of Lords who is coming on sky clouds, to worship all creatures, and from him is taken the son of man, the nickname beloved by the heart of Jesus, and determined his coming year in sharply details and it is the only book from the Old Testament that predicted about Kings and Kingdoms by names such as Greek and Persians, there conditions were far away from what Daniel predicted and the Prophet predicted.⁽⁶⁰⁾ And these explanations said that the Jesus himself witnessed for this book and pointed to surely achieve the his prophecy about the destruction of Jerusalem and the end of the world, and he used the book pictures, and the ends comparisons.

Notes

- (1) The Holy Book dictionary, see the explanation of article (vision).
- (2) Sha'aban, Fuad,(2003) For Zion, 1st edition, Dar Al Feker, Damascus.P.396
- (3) Tsemrling, Dunter,(1999) The endings, orthostatic millennial, translated by Michel Kilon, 1st edition, DarQadmas for publishing, Beirut.P.36
- (4) Gospel of John, the introductory, (1982)from the Bible the New Testament, 8th edition, Dar Al Mashraq ,Beirut.P.959
- (5) Tsemrling, previous reference, P. 380
- (6) Medieval : "The Middle Ages" This era pointed or expressed as the dark era, especially from the fifth century into the final of the tenth were almost the darkness era, whereas, Europe degeneration and what has remained from Old Roman Civilization few in schools and some Churches, Convents, or Cathedrals and in King' Palaces. But about Greek's sciences were almost demolished and a lot of old techniques and technical skills were wasted and the scholars then believed by the people fables as it was the truth.
- (7) Sothren, Richard, (1984) the image of Islam in Europe in the middle ages, translated by Radwan Al Sayed, 1st edition. Arabic development institute publishers, Lebanon.P.51
- (8) Sha'aban, previous reference, P. 403, 404.
- (9) See:
 - A. Site of questions and answers from Bible, www.gotquestions.org
 - B. Questions and Answer on the official Christ site: www.thirdmill.org.

C. Questions and Answers on the site of www.coptic.church.net

- (10) Daniel Book: Chapter 7: 15-25
 - (11) Al Farra, Mohammad Ali,(2002) Islam and the West dialogue or confrontation, 1st edition, Dar Majdalawi, pub. Jordan.P.53
 - (12) Flori, Jan, the holy war, jihad, crusader war, violence and religion in Christian and Islam,(2004) Translated by GhassanMayso, 1st edition, , Dar Al Mada for publishing and culture, Damascus, Beirut.P.110
 - (13) Sothren, previous reference, P. 52
 - (14) Sothren, previous reference, P. 53
 - (15) Sothren, previous reference, P. 53, the intended Poiriers was it the Battle of Tours.
 - (16) Flori, previous reference, P.111
 - (17) Al Farra, previous reference p.55
 - (18) Sothren, previous reference p.53
 - (19) Sothren, previous reference p.53
 - (20) Flori previous reference P. 111
- John of Damascus, born with the name of John Mansour Bin Erjon on the year 676 during Mayyad era, from a Christian famous family, so his father was a minister in Umayyad Caliphate and his grandfather was worked as a chief of finance collection bureau, and John himself worked the previous job for a time and after than entered to the monastery of the priest (Saba) near Jerusalem, in Palestine after the beginning of Hesham Caliphate, and he was in friendship with him and with other Caliphates, John distinguished by his theology writing, philosophy and his strong defense for Christian doctrine, and he was writing by Geek language although he used Syriac in his daily life and excellent Arabic speaker. John of Damascus considered the last papa of the east Church as agreed by Searchers, and his books considered as an important reference for all topologists, of the middle ages, and John had constituted many of Church's hymns which still used by Byzantine Church up to date.
- (21) This Bishop's name is different from language to another according to the translation (Aulokhio) (Julogio) (Oljughiou) (Olog) and the sane for (Pauel Al Faros) and (Paul Al Farosi).
 - (22) Armstrong, The Prophet Mohammad biography, 1st edition, Dar Al Ketab Al Arabi Cairo.P.34,35
 - (23) Armstrong, previous reference, P. 34
 - (24) Sothren previous reference P.59
 - (25) Sothren previous reference P.59
 - (26) Armstrong, previous reference P.37
 - (27) Odeh, Ali Bin Mohammad, the western intellectual aggression, upon Islam, and his prophet Mohammad (peace be upon him) along a study published on www.nosraIslammemo.com P.3,4
 - (28) Flori, previous reference P. 113
 - (29) Flori, previous reference P. 113, 114
 - (30) See :
 - A. Armstrong, previous reference, P. 36, 37.
 - B. Sothren, previous reference, P. 59-62
 - C. Al Farra , previous reference P. 63
 - (31) Sothren, previous reference P. 62
 - (32) Owdeh, previous reference P. 4
 - (33) Armstrong, previous reference P. 35
 - (34) Flori, previous reference P.115
 - (35) The great prophets: That calling not by their great in comparing with small ones, but by their great size of written phrophechy. They were four in number, Isaiah, Jeremiah, Ezekiel, and Daniel.
 - (36) The introduction of Daniel in the Bible, the Catholic printing copy, 1960, Beirut.
 - (37) Septuagint: From Old Testament Hebrew intro Greek completed in the 3rd century by an order from Macedonian King Batlemous Philadelphious its name (Sephtuagint) derived from the number of the translators, so it translated by 72 scholars from Jews, and used by the New Testament writers and by Church's papas during the length of Centuries.
 - (38) Vulgatus: This a Latin word means (common) and used to point for Latin translation to the Old Testament by Earonious from (Septaugint) although it wasn't identical, and included two books for Maccabees instead of four in (Septaughint) deleted three books Ezra and added the book of Baruch. The Catholic Church acknowledged all books and the additional parts in the Latin translation regardless the Holy Books, but the most of Protestants didn't consider these addition parts

- and in their view didn't belong to the Old Testament, but the Jews interred it in the part they called the books out or (Apocrypha).
- (39) Daniel book introduction in the Bible, The copy of Catholic print, 1960, Beirut.
- (40) Daniel book, 7th Chapter (1-28).
- (41) The Bible explanations: The full explanation for Daniel book, the 7th Chapter (The rule animals) Electronic copy www.kalematalhayat.org.
- (42) Will be explained later.
- (43) Presbyterian Church: The biggest denomination conservatives in U.S.A. distinguished by Christ education and missionary, their goal to be honest for the Bible, faithful and obedient to major consignment.
- (44) See:
- A. Fekri, Rashad, Reflections on Daniel book, (1990), edition without No, Alokhowa print, Egypt.P.65
- B. Ans, James, Theology systematic science, (1999), edition without No., National printing house, Shubra, Egypt.P.700
- (45) Antockious Epaphanous, Greek name means (resistant) There was the name Antockious, 4th, the King of Syria (175-163 B.C). Who wanted to demolish the Jews religion and Maccabees revolted against him, many of interpreters supposed he is the small horn that mentioned in Daniel book.
- (46) Simon the magician, Hebrew name means (the hearer) in origin as the name (Samdan) the story of Simon mentioned in the 8th Chapter of (works book) and he was astonished the people of Samaria, they said his magic is great, and believed that God great ability entered into him, and came Philbesdirect deucon and preach the Gospel in Samaria and Simon saw his miracles, so he believed that happened by ability more greater than his magic, so he believed and repentance but into a magic force more stronger than him, and Peter and John heard about God work in Samaria, travelled to there, and God made miracles similar to what happened on the fifty day (work 2).So Simon more astonished, hurry to know that great magic force presented money for that, so Peter blamed him asked him to repentance, and the Church knew the ugly of that sin so called simonic on all who trading in the Church functions. There were followers to Simon their Christ, and they were small Shi'at from GhanousiansShia't considered Simon shape of God ability.
- (47) Nero, the fifth Roman emperor from (August – Nero) reached to throne because he was son of Claudius by adoptive ruled the empire (54-68) A.D.
- (48) Ayzen Sayed. H. Lectures in Daniel prophecy, Translated by S. Baz, without edition and without published date, Dar Al Hayah, Jordan.P.148
- (49) Refa'at Hani, the priest, the explanation of Bible 7th Chapter Daniel Book Published on www.hrefaat.wordpress.com , P.7,11
- (50) Fekri, Antanuous, Patron, explanation of Bible, explanation of Daniel Book, electronic copy www.arabchurhc.com, P.3
- (51) The previous reference, p. 4
- (52) Al Malti, Tadros Jacob, Patron, Explanation of Bible Daniel Book Chapter 7, www.st-talka.og.P.5
- (53) Saint Jeroum, considered as a great papa in the west in his explanations Earonimous or Jeroum, he was an author for many books and argument articles against heretics, was born, 342 A.D.
- (54) Al Malti, previous reference, P. 5, 6.
- (55) The Bible explanations, Previous reference, P. 8
- (56) The Previous reference, P. 9, 10
- (57) Great Tribulation, the Christians believe that will come pain conditions continue for seven years, it comes after Divine kidnapping to all believers by character and work of Jesus and preceded his second coming, and itself a condemnation from God to all whom non-believers by Jesus.
- (58) Sothren, previous reference, P. 60
- (59) Sothren, previous reference, P. 61
- (60) Abu Al Khair, Abdul Maseeh Baseet, (1995) the miracle of revelation and prophecy in Daniel Book, 1st edition, Egyptian print, Egypt. the introduction.

صورة رسول الله - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - في الفكر النبؤي المسيحي

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ملخص

يناقش هذا البحث، والذي يتكوّن من أربعة مطالب، موضوع الفكر النبؤي المسيحي في العصور الوسطى. وهو الفكر الذي تمّ استقاؤه من الكتاب المقدّس. وقد حاول كثيرٌ من دعاة هذا الفكر والمرّوجين له إسقاط بعض نبؤاته على رسول الله - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - وبالذات النبؤات (أو الرؤى) التي وردت في سفر دانيال. يرُدُّ هذا البحث على هذه المحاولات النبؤية التي نشأت في العصور الوسطى من خلال استعراضه لأبرز التفسيرات المسيحية المعاصرة المعتمّدة التي شرحت وناقشت مضمون سفر دانيال والرؤى التي اشتمل عليها، والتي تدحض اعتقاد النبؤيين بأنها تنطبقُ على رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

الكلمات الدالة: الفكر النبؤي، رؤيا دانيال، المسيح الكذاب، القرن الصغير، الحيوانات الأربعة، أنطونيوس إبيفانس.

* قسم أصول الدين، كلية الشريعة، الجامعة الأردنية، الأردن. تاريخ استلام البحث 2016/3/5، وتاريخ قبوله 2016/9/10.