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## The Conspiracy between Theory and Application: (The Case of the Arab World)

*Mohammad A. Al-Hazaymah\**

### ABSTRACT

This study aims at acquainting the reader with a new type of Arabic thinking modals known as the "Theory of Conspiracy", it examines the causes of this theory in Western thought, and explore what Arabic thinking call a kind of conspiracy designed to harm the Arab world. This study makes assumptions based on the view that conspiracy in the Arabic thinking is employed as a means to escape responsibility, neglect duty and to be an impassable barrier for the satisfaction of the Arab population.

In order to achieve its objectives and make sure of its plausibility, the study employs the historical approach because it is the way to go to the past to investigate the calamities that occurred in the Arab world. Moreover, the analytical method is also used to explain particular issues.

The results of this study reveal the authenticity of the assumptions and come to a number of conclusions. The "Theory of Conspiracy" is an inseparable part of Arabic thinking and it is employed to purify the individual from being irresponsible. Moreover, the relation between conspiracy and politics is very close and internal conspiracy is more powerful than the external one. Furthermore, conspiracy can be measured according to its impacts. Finally, the Arabic thinking goes astray toward its view on the "Theory of Conspiracy" because it has not been promoted to the level where it can create an ideology protecting the nation from the evil of conspiracies.

Recommendations of this study include a halt on Arabic-Arabic thinking of conspiracy before making any step toward stoppage of external conspiracy and a rehabilitation of Arabic thinking through examination of curricula and all contributions to mere political cultural sources.

**Keywords:** The Conspiracy, Arabic Thinking, Arabworld, Politics.

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\* Department of Political Sciences, Middle East University for Graduate Studies, Jordan. Received on 1/5/2007 and Accepted for Publication on 9/1/2008.